



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109295

Date: April 18, 2001

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

DATA INPUT FORM GENERATION SYSTEM, DATA INPUT FORM GENERATION

another country, or under a multilateral international agreement, that requires publication at eighteen months after

METHOD, AND COMPUTER-READABLE RECORDING MEDIUM

By (Inventors):

filing.

Susumu HONMA and Hidetoshi OSAFUNE

\boxtimes	Formal drawings (Figs. 1-10; 7 sheets) are attached.
	Use Figure for front page of Publication.
\boxtimes	A Declaration and Power of Attorney is filed herewith.
\boxtimes	An assignment of the invention to FUJI XEROX CO., LTD. is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
\boxtimes	Priority of foreign application No. 2000-119680 filed April 20, 2000 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA	
BASIC FEE			
TOTAL CLAIMS	15 - 20	= 0	
INDEP CLAIMS	3 - 3	= 0	
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED			

* If the difference is less than zero, enter "0".

SMALL ENTITY RATE FEE <u>OR</u> \$ 355 <u>OR</u> x 9 = \$ OR 40 = \$ <u>OR</u> 135 =\$ **OR TOTAL** \$

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 710
x 18	\$
x 80	\$
+ 270	\$
TOTAL	\$ 710

Check No. 118251 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted \boxtimes herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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